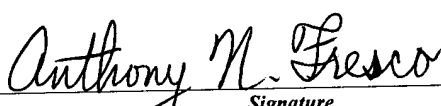
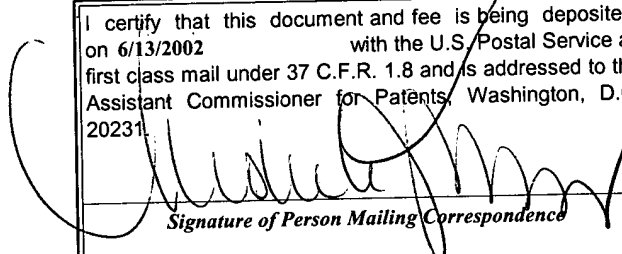


474 2827

AMENDMENT TRANSMITTAL LETTER (Large Entity)			Docket No. 12516Z	
Applicant(s): Junko Kohno				
Serial No. 09/832,630	Filing Date April 11, 2001	Examiner L. C. Cruz	Group Art Unit 2827	
Invention: SEMICONDUCTOR DEVICE AND METHOD FOR MANUFACTURING SAME				
TO THE ASSISTANT COMMISSIONER FOR PATENTS:				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	4 -	20 =	0 x	\$18.00
INDEP. CLAIMS	2 -	3 =	0 x	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 19-1013/SSMP A duplicate copy of this sheet is enclosed. <input type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align: right;">Dated: June 13, 2002</div></div>				
<div style="display: flex; justify-content: space-between;"><div><div style="text-align: center;"> Signature Anthony N. Fresco Registration No.: 45,784 Scully, Scott, Murphy & Presser 400 Garden City Plaza Garden City, New York 11530 (516) 742-4343</div><div style="border: 1px solid black; padding: 5px; width: 300px;"><p>I certify that this document and fee is being deposited on 6/13/2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><div style="text-align: center;"> Signature of Person Mailing Correspondence Mishelle Mustafa Typed or Printed Name of Person Mailing Correspondence</div></div></div></div>				

CC: